## **APFA**

### BOARD OF DIRECTORS MEETING

#### **FALL BOARD OF DIRECTORS MEETING**

October 11-12, 2017 Marriott Solana Westlake, TX

| eet  | Resolution #:    | 1a                         |             |                  |                        |              | Resolution Name: Amend the Agenda |                            |             |             |             |             |                  |                                |             |                      |  |  |
|--|------------------|----------------------------|-------------|------------------|------------------------|--------------|-----------------------------------|----------------------------|-------------|-------------|-------------|-------------|------------------|--------------------------------|-------------|----------------------|--|--|
| ly Sh  | Maker:           | Dunaway Valenta 10/11/2017 |             |                  |                        |              | AFFECTS POLICY MANUAL:            |                            |             |             |             |             |                  |                                |             |                      |  |  |
| Resolution Tally Sheet   | Second:<br>Date: |                            |             |                  |                        |              |                                   | YES = Ye NO = No PASS = Pa |             |             |             |             |                  | PXY = Proxy Vote  REC = Recuse |             |                      |  |  |
| 2  | Time:            | 9:32 a.m.  COMMENTS:       |             |                  |                        |              |                                   |                            |             |             |             |             |                  |                                |             |                      |  |  |
|  |                  | B<br>O<br>S                | C<br>L<br>T | D<br>C<br>A<br>- | D<br>C<br>A<br>-<br>US | D<br>F<br>W  | L<br>A<br>X                       | L<br>G<br>A                | M<br>I<br>A | O<br>R<br>D | P<br>H<br>L | P<br>H<br>X | R<br>D<br>U<br>I | S<br>F<br>O                    | S<br>T<br>L | PRES —— Tie- Breaker |  |  |
|  |                  | Milenkovic                 | Sarnacki    | Valenta          | Pennel                 | Walsh-Martin | Nikides                           | Johnson                    | Trautman    | Wroble      | Morgan      | Babi        | Sullivan         | Welpott                        | Foust       | Ross                 |  |  |
|  | YES              | $\boxtimes$                |             |                  |                        |              |                                   |                            |             |             |             |             |                  |                                |             |                      |  |  |
|  | NO               |                            |             |                  |                        |              |                                   |                            |             |             |             |             |                  |                                |             |                      |  |  |
|  | PASS             |                            |             |                  |                        |              |                                   |                            |             |             |             |             |                  |                                |             |                      |  |  |
|  | ABS<br>N/A       |                            |             |                  |                        |              |                                   |                            |             |             |             |             |                  |                                |             |                      |  |  |
|  | PXY              |                            |             | Н                |                        |              | Н                                 |                            |             |             |             |             |                  |                                |             |                      |  |  |
|  | REC              |                            |             |                  |                        |              |                                   |                            |             |             |             |             |                  |                                |             |                      |  |  |
|  |                  | YES:                       |             | 14               | <b>NO</b> : 0          |              | 0                                 | ABSTAIN:                   |             | 0           | ABSENT: 0   |             |                  |                                |             |                      |  |  |
|  | Status:          | Pass                       | sed         |                  | Fai                    | iled         |                                   | T                          | abled       |             | Wi          | thdraw      | n [              | s                              | how o       | f Hands              |  |  |
| I move to amend the agenda with the following changes:   |                  |                            |             |                  |                        |              |                                   |                            |             |             |             |             |                  |                                |             |                      |  |  |
| Under Secretary's Report, add the following: - Policy Manual/Constitution Review Committees  I/D           |                  |                            |             |                  |                        |              |                                   |                            |             |             |             |             |                  |                                |             |                      |  |  |
| Under New Business, add the following:  - Policy Manual Section 12.G. Morgan - Online Training Nikides I/D |                  |                            |             |                  |                        |              |                                   |                            |             |             |             |             |                  |                                |             |                      |  |  |

# APFA BOARD OF DIRECTORS MEETING

| - | Irma Pay Protections                | Wroble   | I/D |
|---|-------------------------------------|----------|-----|
| - | AP Trip Removals                    | Sullivan | I/D |
| - | International Access in Tablet      | Sullivan | I/D |
| - | IPP Value                           | Nikides  | I/D |
| - | AP Union Reps on Special Assignment | Ross     | I/D |

#### Under Old Business, remove the following:

- Trip Trading/Bidding Services Milenkovic **I/D/A**